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This book provides an interpretation of one of the key aspects of Max Weber's work: the relationship between his political and sociological writings. Weber's sociological studies have often been treated as if they were completely separate from his political attitudes and interests, and in general his political writings have remained less well-known than his sociological work. The book contains three main sections. The first of these analyses the principal concerns underlying Weber's political assessment of the prospective development of post-Bismarckian Germany. The second examines some of the way in which these views channelled his interests in sociology and influences his studies of capitalism, authority and religion. Finally, the third main section 'reverses' this perspective, showing how his conceptions of sociology and social philosophy in turn influenced the evolution of his assessment of German politics. This volume forms part of a series of publications on contemporary sociologists. The work of each scholar chosen, in this case Anthony Giddens, is internationally recognised and is relevant to the core of the discipline in the 1990s, is thematic in coverage and is, at one and the same time, consensus-generating. Sociology provides an introduction to its field. The fourth edition preserves the lucid, lively and comprehensive qualities which marked the book in its earlier versions. Numerous student learning aids are provided. Is there a future for sociology? To many, sociology seems to have lost its way. Born of the ideas of Auguste Comte in the nineteenth century, sociology established itself as 'the science of modernity', linked to a progressive view of history. Yet today the idea of progress has more or less collapsed; with its demise, some say, sociological thought has moved to the margins of contemporary intellectual culture. In this book the author challenges such an interpretation, showing that sociology continues to hold a central position within the social sciences. Looking both to the past of sociology and the diversity of intellectual trends found in the present-day, Giddens explores many aspects of the sociological heritage. Comte, Durkheim, Parsons, Marshall, and Habermas are among the figures covered. Giddens also connects sociological work directly to current political issues and places

the discipline of sociology in the context of broad questions of social and political theory. This book will be of interest to undergraduates and professionals in the fields of sociology, anthropology and political science. From gender theories to the emergence of an underclass, Anthony Giddens' selection of contributions maintains a distinctive approach to sociology with its readable and lively style. This updated edition provides an ideal teaching text for first-year university and college courses.

'Before the current global era it is impossible to imagine that comparable events [like September 11] could have occurred, reflecting as they do our new-found interdependence. The rise of global terrorism, like world-wide networks involving in money-laundering, drug-running and other forums of organised crime, are all parts of the dark side of globalisation.' From the new Preface This book is based on the highly influential BBC Reith lecture series on globalisation delivered in 1999 by Anthony Giddens. Now updated with a new chapter addressing the post-September 11th global landscape, this book remains the intellectual benchmark on how globalisation is reshaping our lives. The changes are explored in five main chapters: * Globalisation * Risk * Tradition * Family * Democracy.

Introduction to Sociology, Sixth Edition, organizes the core concepts of modern sociology around the unifying theme of globalization. Taking a comparative approach, the authors examine American society in a global and historical context, underscoring the wide diversity of social forms and social change. The authors emphasize the connections between American and world societies and the integral role of individuals in shaping both local and global society. Retaining the hallmark clarity of previous editions, the Sixth Edition has been updated to reflect the most recent sociological research and data. This edition also offers expanded in-text pedagogy and exceptional print and multimedia resources for students and instructors.

"Climate change differs from any other problem that, as collective humanity, we face today. If it goes unchecked, the consequences are likely to be catastrophic for human life on earth. Yet for most people, and for many policy-makers too, it tends to be a 'back of the mind' issue. ... [This book] argues controversially, we do not have a systematic politics of climate change. Politics-as-usual won't allow us to deal with the problems we face, while the recipes of the main challenger to orthodox politics, the green movement, are flawed at source." - cover.

Whilst particularly useful as a companion to the sixth edition of Giddens's Sociology, the reader is designed for use independently or alongside other textbooks. Anthony Giddens is widely recognized as one of the most important sociologists of the post-war period. This is the first full-length work to examine Giddens' social theory. It guides the reader through Giddens' early attempt to overcome the duality of structure and agency. He saw this duality as a major failing of social theories of modernity. His attempt to resolve the problem can be regarded as the key to the development of his landmark 'structuration theory'. The book is the most complete and thorough assessment of Giddens' work currently available. It incorporates insights from many different perspectives into his theory of structuration, his work on the formation of cultural identities and the fate of the nation-state. This far-reaching work also touches on issues such as the transformation of modern intimacy and sexuality, and the fate of politics in late modern society. A rigorous but accessible introduction to Giddens' work, including

a critical assessment of his writings on the Third Way. Anthony Giddens is one of the world's most prominent and prolific sociologists, and yet he is also a difficult study for the beginning student of sociology. This is the first introduction to the work of Giddens, including the major part of his sociological and social theoretical project. The author traces Giddens' development from the late sixties to the nineties in a straightforward, readable style, covering all parts of Giddens's sociology in a well-arranged summary. Also featured is a lengthy interview with Giddens by the author, and the most comprehensive Giddens bibliography to date. "It is likely that this book will be regarded as the most important piece of grand sociological theory in English of the past decade."—Mark Poster, University of California

"This book will take its place alongside such major statements of sociological theory as those of Parsons and Habermas. Anyone interested in the state of the social sciences today, the character of social theory or the relevance of philosophy to social theory will now find it essential to grapple with Giddens's bold and incisive book."—Richard Bernstein, Haverford College, USA

"Anthony Giddens's new book is the fullest presentation yet of his theoretical views . . . it has the lean, sparse, utterly serious, craftsmanlike qualities we have learned to expect from its author and which make it a real pleasure to read."—Dennis Wrong, Times Higher Education Supplement

Anthony Giddens is widely recognized as one of the most important sociologists of the post-war period. This is the first full-length work to examine Giddens' social theory. It guides the reader through Giddens' early attempt to overcome the duality of structure and agency. He saw this duality as a major failing of social theories of modernity. His attempt to resolve the problem can be regarded as the key to the development of his landmark 'structuration theory'. The book is the most complete and thorough assessment of Giddens' work currently available. It incorporates insights from many different perspectives into his theory of structuration, his work on the formation of cultural identities and the fate of the nation-state.

The idea of finding a 'third way' in politics has been widely discussed over recent months - not only in the UK, but in the US, Continental Europe and Latin America. But what is the third way? Supporters of the notion haven't been able to agree, and critics deny the possibility altogether. Anthony Giddens shows that developing a third way is not only a possibility but a necessity in modern politics. In this book Anthony Giddens addresses a range of issues concerning current developments in social theory, relating them to the prospects for sociology in the closing decades of the twentieth century. Composed of closely integrated papers, all written over the past few years, the book includes seven essays not previously published, plus two have not appeared in English before. In assessing the likely future evolution of sociology in particular, and the social sciences in general, the author both draws upon ideas established in his more abstract theoretical writings and examines critically competing traditions of thought. Those looking for an accessible introduction to Giddens' writing will find in this book a set of clear expositions of his basic ideas. By situating these ideas in relation to the critical assessment of the views of others, however, the author provides new sources of insight into the distinctiveness of his own claims. Now in its eighth edition, this continues to be the indispensable guide to understanding the world we make and the

lives we lead. Revised and updated throughout, it remains unrivalled in its vibrant, engaging and authoritative introduction to sociology. The authors provide a commanding overview of recent global developments and new ideas in sociology. Classic debates are also given careful coverage, with even the most complex ideas explained in an engaging way. Written in a fluent, easy-to-follow style, the book manages to be intellectually rigorous but still very accessible. With a strong focus on interactive pedagogy, it aims to engage and excite readers, helping them to see the enduring value of thinking sociologically. The eighth edition includes: a solid foundation in the basics of sociology: its purpose, methodology and theories; up-to-the-minute overviews of key topics in social life, from gender, personal life and poverty, to globalization, the media and politics; stimulating examples of what sociology has to say about key issues in our contemporary world, such as growing inequality, climate change and the rise of terrorism; a strong focus on global sociology and the ways that digital technologies are radically transforming our world; quality pedagogical features, such as Classic Studies and Global Society boxes, and Thinking Critically reflection points, as well as end-of-chapter activities inviting readers to engage with popular culture and original research articles to gather sociological insights. The eighth edition sets the standard for introductory sociology. Complete with extensive supporting resources at www.politybooks.com/giddens, it is the ideal teaching text for first-year university and college courses, and will help to inspire a new generation of sociologists. The textbook that teaches students how issues in our global society connect to their own lives. "One of the most creative among the younger generation of critical social theorists, Giddens stands alone in his concern for the classical tradition on sociology; but he also makes brilliant use of the latest philosophical and theoretical work of several contemporary schools and disciplines. A very important book for all of social science."—Jeffrey C. Alexander Anthony Giddens has been described as 'the most important English social philosopher of our time'. Over twenty-five years, and even more books, he has established himself as the most widely-read and widely-cited social theorist of his generation. His ideas have profoundly influenced the writing and teaching of sociology and social theory throughout the English-speaking world. In recent years, his writing has become much more explicitly political, and in 1996 he took up his high-profile appointment as Director of the London School of Economics and Political Science. It is in this new position and with these new political ideas that he has been described as the key intellectual figure of New Labour in Britain. Following the astonishing success of Labour in the 1997 General Election, his ideas have been the focus of intense interest. In this series of extended interviews with Chris Pierson, Giddens lays out with customary clarity and directness the principal themes in the development of his social theory and the distinctive political agenda which he recommends. This volume will be of great interest to second- and third-year students in sociology and social theory, politics and political theory, as well as to the general reader. Anthony Giddens has made original contributions to the fields of social theory, political sociology, the sociology of stratifications & suicide. This set includes carefully selected secondary articles which bring out the scope of his work. Social life is in a constant process of change, and

sociology cannot afford to stand still. Sociology today is theoretically diverse, covers a huge range of subjects and draws on a broad array of research methods. Central to this endeavour is the use of core concepts and ideas which allow sociologists to make sense of societies, though our understanding of these concepts is constantly evolving and changing. This clear and jargon-free book introduces a careful selection of essential concepts that have helped to shape sociology, and others that continue to do so. Going beyond brief, dictionary-style definitions, Anthony Giddens and Philip W. Sutton provide an extended discussion of each concept which sets it into historical and theoretical context, explores its main meanings in use, introduces some relevant criticisms, and points readers to its ongoing development in contemporary research and theorizing. Organized in ten thematic sections, the book offers a portrait of sociology through its essential concepts ranging from capitalism, identity and deviance to citizenship, the environment and intersectionality. It will be essential reading for all those new to sociology, as well as those seeking a reliable route map for a rapidly changing world. Built upon a series of critical encounters with major figures in classical and present-day social and political thought, this volume offers not only a challenging critique of major traditions of social and political analysis, but unique insights into the ideas which Giddens has developed over the past two decades. This new edition of a standard work?used as a text throughout the world?has been thoroughly re-edited and revised. In it Giddens tells how he believes social theory should be constructed and conducted and offers a critique of schools of social thought that continues to occupy a place in contemporary debates. The studies which comprise this book are essentially organized around a critical encounter with European social theory in its 'classical period' – i.e. from the middle years of the nineteenth century until the First World War – and have the aim of working out some of the implications of that encounter for the position and prospects of the social sciences today. The issues involved relate to the following series of problems: method and epistemology; social development and transformation; the origins of 'sociology' in nineteenth-century social theory; and the status of social science as critique. In each of these areas, Giddens develops views that challenge existing orthodoxies, and connects these ideas to a reconstruction of social theory in the contemporary era. Anthony Giddens has been in the forefront of developments in social theory for the past decade. In *The Constitution of Society* he outlines the distinctive position he has evolved during that period and offers a full statement of a major new perspective in social thought, a synthesis and elaboration of ideas touched on in previous works but described here for the first time in an integrated and comprehensive form. A particular feature is Giddens's concern to connect abstract problems of theory to an interpretation of the nature of empirical method in the social sciences. In presenting his own ideas, Giddens mounts a critical attack on some of the more orthodox sociological views. *The Constitution of Society* is an invaluable reference book for all those concerned with the basic issues in contemporary social theory. The Giddens phenomenon has been one of the most obvious and talked about features of world sociology since the late 1960's. This book, first published in 1992, provides a prudent and essential critical introduction to one of the leading

sociologists of our time. The book is intended to provide an accessible introduction to Giddens's work and also to situate structuration theory in the context of other approaches. The reissue will be of interest to students of Sociology and those working in the other social sciences. This major study develops a new account of modernity and its relation to the self. Building upon the ideas set out in *The Consequences of Modernity*, Giddens argues that 'high' or 'late' modernity is a post traditional order characterised by a developed institutional reflexivity. In the current period, the globalising tendencies of modern institutions are accompanied by a transformation of day-to-day social life having profound implications for personal activities. The self becomes a 'reflexive project', sustained through a revisable narrative of self identity. The reflexive project of the self, the author seeks to show, is a form of control or mastery which parallels the overall orientation of modern institutions towards 'colonising the future'. Yet it also helps promote tendencies which place that orientation radically in question - and which provide the substance of a new political agenda for late modernity. In this book Giddens concerns himself with themes he has often been accused of unduly neglecting, including especially the psychology of self and self-identity. The volumes are a decisive step in the development of his thinking, and will be essential reading for students and professionals in the areas of social and political theory, sociology, human geography and social psychology. In this major theoretical statement, the author offers a new and provocative interpretation of the institutional transformations associated with modernity. We do not as yet, he argues, live in a post-modern world. Rather the distinctive characteristics of our major social institutions in the closing period of the twentieth century express the emergence of a period of 'high modernity,' in which prior trends are radicalised rather than undermined. A post-modern social universe may eventually come into being, but this as yet lies 'on the other side' of the forms of social and cultural organization which currently dominate world history. In developing an account of the nature of modernity, Giddens concentrates upon analyzing the intersections between trust and risk, and security and danger, in the modern world. Both the trust mechanisms associated with modernity and the distinctive 'risk profile' it produces, he argues, are distinctively different from those characteristic of pre-modern social orders. This book build upon the author's previous theoretical writings, and will be of fundamental interest to anyone concerned with Giddens's overall project. However, the work covers issues which the author has not previously analyzed and extends the scope of his work into areas of pressing practical concern. This book will be essential reading for second year undergraduates and above in sociology, politics, philosophy, and cultural studies. Stjepan Mestrovic takes up and criticizes the major themes of Giddens' work - the concept of 'high modernity' as opposed to 'postmodernity' and his attempted construction of a 'synthetic' tradition based on human agency and structure. Authoritative coverage, award-winning media, unbeatable price Social life is in a constant process of change, and sociology can never stand still. As a result, sociology today is a theoretically diverse enterprise, covering a huge range of subjects and drawing on a broad array of research methods. Central to this endeavour is the use of core concepts and ideas which allow

sociologists to make sense of societies, though our understanding of these concepts necessarily evolves and changes. This clear and jargon-free book introduces a careful selection of essential concepts that have helped to shape sociology and others that continue to do so. Going beyond brief, dictionary-style definitions, Anthony Giddens and Philip W. Sutton provide an extended discussion of each concept which sets it in historical and theoretical context, explores its main meanings in use, introduces relevant criticisms, and points readers to its ongoing development in contemporary research and theorizing. Organized in ten thematic sections, the book offers a portrait of sociology through its essential concepts, ranging from capitalism, identity and deviance to globalization, the environment and intersectionality. It will be essential reading for all those new to sociology as well as anyone seeking a reliable route map for a rapidly changing world.

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