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Ecclesiastical Record [of the Baptist Church in South Reading, Mass., with Resolutions of Their Intention to Dissolve Their Connexion with the Institution of Free Masonry]. Constitution, By-laws and Resolutions of the Central Baptist Church, Charleston, South Carolina The Resolutions Passed by the Austin Baptist Church, at a Regular Meeting for Business, June 30th, 1860, Relative to the Difficulty Between James Humphrey and D.C. Freeman Ecclesiastical Record [of the Baptist Church in South Reading, Mass., with Resolutions of their intention to dissolve their connexion with the Institution of Free Masonry]. Standing Resolutions of Fourth Baptist Church The Faith, Covenant, Resolutions and By-laws of the First Freewill Baptist Church, Olneyville Compilation of American Baptist Policy Statements and Resolutions and Program Board Resolutions Annual of the Northern Baptist Convention A View of the First Freewill Baptist Church in Olneyville The Great Commission Resurgence Articles of Faith and Constitution of the Lee Street Baptist Church, to which is Appended by Resolution of the Church, a Letter by the Pastor [John H. Phillips]. Summary of Christian Belief, Covenant and Resolutions Compilation of American Baptist Policy Statements and Resolutions, Program Board Resolutions, Declarations on Issues of Importance Papers, Discussions, and Resolutions of the Second National Baptist Sunday-School Convention and Institute, A Manual of the Roger Williams Freewill Baptist Church Stephen Greene Church Proxy Resolutions District of Columbia Register Manual of the First Baptist Church of Marietta Rules Or By-laws of the Wentworth Street Baptist Church, Charleston, S.C. Between Dixie and Zion A Summary of Christian Belief, Church Covenant, Rules of Order, and Standing Resolutions, Together with a List of Names of Members of the Seekonk Baptist Church

Resolution Calling the Baptist Church to Officially Oppose American Slavery, Approximately 1841 Manual of the Baptist Church in Cambridge Minutes of the Convention Removing the Stain of Racism from the Southern Baptist Convention The Resolution for Men - Bible Study Acts and Joint Resolutions of the General Assembly of the State of South Carolina, Passed at the Special Session of 1873 and Regular Session of 1873-74 Keeping the Peace: A Church Member's Guide to Conflict Resolution The Answer of the Warren Avenue Baptist Church, Geo F. Pentecost, Pastor The Answer of the Warren Avenue Baptist Church, Geo F. Pentecost, Pastor, to a Resolution of Inquiry Concerning the Report That She Has Departed Essentially From the Faith and Practice of the Churches of the Boston North Baptist Association, Adopted... How Institutions Voted on Shareholder Resolutions in the ... Proxy Season Baptists in America Minutes of the Charleston Baptist Association A Summary of Christian Belief, Church Covenant, Rules of Order, and Standing Resolutions, Together with a List of the Names of Members of the First Baptist Church, East Providence, R.I. Formerly Seekonk, Mass Conflict Resolution in the Church The Founding of Macedonia Baptist Church Mendenhall, Simpson County, Mississippi The Answer of the Warren Avenue Baptist Church, Boston, Geo. F. Pentecost, Pastor One Hundred Thirty-Second Annual Session By What Standard?

Transcribed minutes from Macedonia Baptist Church, Mendenhall, Simpson County, Mississippi 1841 - 1899. You can find names received by experience/letter, baptisms, restored members, membership rolls, select female maiden names, slave member names, slave owners, dismissal requests, excluded members, death dates of select members, pastors, church clerks, deacons, delegates. A collection of essays by Southern Baptist leaders on the biblical, theological, and practical matters relating to their convention's Great Commission Resurgence initiative. The Resolution: A Small-Group Study for Men was inspired by the resolution challenge featured in the movie COURAGEOUS. The resolution

contained 12 commitments related to characteristics that all men of God want to pursue, such as responsibility, faithfulness, honor, justice, forgiveness, integrity, and courage. The Resolution Bible study walks participants through each of the 12 challenges, identifying their biblical roots and outlining how to live out each godly principle in real life.

"Diversity, tolerance, inclusivity, and social justice are the chief values of postmodernity and political correctness. In a culture where these are deemed some of the last remaining virtues and biblical principles are routinely scorned, what should the church's posture be? Should Christians adjust the gospel, remodel our message, and bring our statements of faith more in line with the world's thinking? To ask that question is to answer it. But in case the answer isn't clear, these superbly-written essays spell it out in brilliant detail. I'm grateful for the courage of these men and the clarity of their voices. This is a vitally important volume, sounding all the right notes of passion, warning, instruction, and hope." --Phil Johnson, Executive Director of Grace To You

Explores the roots of evangelical Christian support for Israel through an examination of the Southern Baptist Convention One week after the establishment of the State of Israel in 1948, delegates to the Southern Baptist Convention (SBC) repeatedly and overwhelmingly voted down resolutions congratulating fellow Southern Baptist Harry Truman on his role in Israel's creation. From today's perspective, this seems like a shocking result. After all, Christians—particularly the white evangelical Protestants that populate the SBC—are now the largest pro-Israel constituency in the United States. How could conservative evangelicals have been so hesitant in celebrating Israel's birth in 1948? How did they then come to be so supportive?

Between Dixie and Zion: Southern Baptists and Palestine before Israel addresses these issues by exploring how Southern Baptists engaged what was called the "Palestine question": whether Jews or Arabs would, or should, control the Holy Land after World War I. Walker Robins argues that, in the decades leading up to the creation of Israel, most Southern Baptists did not directly engage the Palestine question politically. Rather,

they engaged it indirectly through a variety of encounters with the land, the peoples, and the politics of Palestine. Among the instrumental figures featured by Robins are tourists, foreign missionaries, Arab pastors, Jewish converts, biblical interpreters, fundamentalist rebels, editorialists, and, of course, even a president. While all revered Palestine as the Holy Land, each approached and encountered the region according to their own priorities. Nevertheless, Robins shows that Baptists consistently looked at the region through an Orientalist framework, broadly associating the Zionist movement with Western civilization, modernity, and progress over and against the Arabs, whom they viewed as uncivilized, premodern, and backward. He argues that such impressions were not idle—they suggested that the Zionists were fulfilling Baptists' long-expressed hopes that the Holy Land would one day be revived and regain the prosperity it had held in the biblical era. This book is an answer to the great need the church has for a practical approach to conflict resolution in the church. It focuses on scripturally-based, peace-making attitudes within the African church context. The Puritans called Baptists "the troublers of churches in all places" and hounded them out of Massachusetts Bay Colony. Four hundred years later, Baptists are the second-largest religious group in America, and their influence matches their numbers. They have built strong institutions, from megachurches to publishing houses to charities to mission organizations, and have firmly established themselves in the mainstream of American culture. Yet the historical legacy of outsider status lingers, and the inherently fractured nature of their faith makes Baptists ever wary of threats from within as well as without. In *Baptists in America*, Thomas S. Kidd and Barry Hankins explore the long-running tensions between church, state, and culture that Baptists have shaped and navigated. Despite the moment of unity that their early persecution provided, their history has been marked by internal battles and schisms that were microcosms of national events, from the conflict over slavery that divided North from South to the conservative revolution of the 1970s and 80s. Baptists have made an indelible impact on American religious

and cultural history, from their early insistence that America should have no established church to their place in the modern-day culture wars, where they frequently advocate greater religious involvement in politics. Yet the more mainstream they have become, the more they have been pressured to conform to the mainstream, a paradox that defines--and is essential to understanding--the Baptist experience in America. Kidd and Hankins, both practicing Baptists, weave the threads of Baptist history alongside those of American history. Baptists in America is a remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage, with profound implications for American society and culture. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. Resolutions concerning a dispute in which church member D.C. Freeman was accused by James Humphrey, someone from outside the church, of land trade fraud. The Southern Baptist Convention (SBC) has a historical stain. The SBC once affirmed slavery and openly opposed and condemned abolitionists. Even though the convention repented of this sin publicly, a profound divide between the white majority and the black and brown minority still exists for many churches. This stain is more than historical fact; it prohibits Southern Baptist churches from embracing the one new man in Christ promised in Ephesians 2:11–22 and from participating in the new song of

the saints from every tongue, tribe, people, and nation in Revelation 5:9. The glorious gospel of Jesus Christ commands all his followers to do our part in removing racism from our midst. Removing the Stain of Racism from the Southern Baptist Convention is a powerful and practical call to sacrifice, humility, and perseverance—along with a relentless commitment to Christian unity—for the sake of the gospel and our brothers and sisters in Christ. Resolved that until this Church shall by some vote or Resolution manifest an opposition to American Slavery, & a disfellowship for slaveholders, it shall not be deemed a breach of Covenant obligations for Brethren and Sisters, who cannot conscientiously walk with the Church on account of its proslavery influence, to stay away from its seasons of Communion. Circa date based on GLC06593.09. Location based on GLC06593.10. Docketed Baptist Church: A Resolution for the Relief of Certain Brethren & Sisters. Excerpt from Acts and Joint Resolutions of the General Assembly of the State of South Carolina, Passed at the Special Session of 1873 and Regular Session of 1873-74: Printed by Order of the General Assembly, and Designed to Form a Part of the Fifteenth Volume of the Statutes at Large, Commencing With the Acts of 1871-72 Hunter's Chapel Baptist Church. An Act to incorporate the Hunter's Chapel Baptist Church, in Barnwell County. General Statutes, Chapter CXXXI, Part IV, Title I. An Act to amend Chapter CXXXI, Part IV, Title I, of the General Statutes of South Carolina. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Issue for 1909 includes the annual report of the American Baptist Missionary Union; for 1909-40

include the annual reports of the American Baptist Home Mission Society and the American Baptist Publication Society; for 1910-40 of the American Baptist Foreign Mission Society and the Woman's American Baptist Home Mission Society; for 1912-40 of the American Baptist Historical Society; for 1914-40 of the Woman's Baptist Foreign Missionary Society and the Woman's Baptist Foreign Missionary Society of the West, which merged in 1915 to form the Woman's American Baptist Foreign Mission Society. Excerpt from The Answer of the Warren Avenue Baptist Church, Boston, Geo. F. Pentecost, Pastor: To a Resolution of Inquiry Concerning the Report That She "Has Departed Essentially From the Faith and Practice of the Churches" The Committee appointed in pursuance of this resolution consists of' the fo persons. G. F. Warren, H. Hinckley, G. S. Abbott, F. Johnson, Boyd, and Brethren A. P. Penniman, and H. A. Stevens. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Excerpt from One Hundred Thirty-Second Annual Session: Held With the Shoal Creek Baptist Church and the Hyatt's Chapel Baptist Church, August 17-18, 1961 Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In

rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. Excerpt from Minutes of the Convention: Held With the Baptist Church at Zion Hill, Wilkes County, N. C., November 11 and 12, 1859 Several Resolutions were presented, read and adopted - (see Resolutions.) - After which, on motion, the Convention adjourn. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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